



TRAFFORD COUNCIL

AGENDA PAPERS FOR STANDARDS COMMITTEE MEETING

Date: Wednesday, 17 October 2018

Time: 6.30 p.m.

Place: Committee Rooms 2 and 3, Trafford Town Hall, Talbot Road, Stretford,
M32 0TH

A G E N D A	PART I	Pages
1.	ATTENDANCES To note attendances, including officers, and any apologies for absences.	
2.	MEMBERSHIP OF THE COMMITTEE To note the membership of the Committee as agreed by Full Council Wednesday 26 th May 2018.	1 - 2
3.	TERMS OF REFERENCE To note the Terms of Reference for the Committee as agreed by full Council Wednesday 26 May 2018.	3 - 4
4.	MINUTES To receive and, if so determined, to agree as a correct record the minutes of the meeting held on 7 March 2018.	5 - 8
5.	OVERVIEW OF STANDARDS REGIME To receive a verbal report from the Corporate Director of Governance and Community Strategy.	Verbal Report
6.	CONSTITUTION WORKING GROUP To receive a report from the Corporate Director for Governance and Community Strategy.	9 - 18

7. **MEMBER/OFFICER PROTOCOL REVIEW** 19 - 36
To receive a report from the Deputy Monitoring Officer.
8. **SOCIAL MEDIA PLEDGE** To Follow
To receive a report from the Corporate Director of Governance and Community Strategy.
9. **STANDARDS IN TRAFFORD** Verbal Report
To receive a Verbal update from the Corporate Director of Governance and Community Strategy.
10. **REGISTRATION WITH INFORMATION COMMISSIONERS OFFICE** Verbal Report
To receive a Verbal update from the Corporate Director of Governance and Community Strategy.
11. **URGENT BUSINESS (IF ANY)**
Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at the meeting as a matter of urgency.

JIM TAYLOR

Interim Chief Executive

Membership of the Committee

Councillors A.M. Whyte (Chair), Dr. K. Barclay (Vice-Chair), Miss L. Blackburn, R. Bowker, J. Coupe, Mrs. L. Evans, M. Freeman, D. Jarman, P. Myers, L. Walsh, D. Western, Mr. D. Goodman, Mr. C.E.J. Griffiths, Brown and A. Rudden.

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 9 October 2018** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.